

AGENDA

Meeting: Children's Select Committee
Place: Kennet Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Wednesday 6 July 2022
Time: 10.30 am

Please direct any enquiries on this Agenda to Matt Hitch
matthew.hitch@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea
Road, Trowbridge, direct line 01225 718059 or email matthew.hitch@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's
website at www.wiltshire.gov.uk

[Watch the online meeting here.](#)

Pre-meeting information briefing

There will be a briefing session starting at 9.30am, immediately before the meeting.
Its focus will be on Wiltshire's numbers of Children in Care and Child Protection Plans
compared to benchmark and expected range.

Membership:

Cllr Jon Hubbard (Chairman)	Cllr Antonio Piazza
Cllr Jacqui Lay (Vice-Chairman)	Cllr Mike Sankey
Cllr Helen Belcher	Cllr James Sheppard
Cllr Mary Champion	Cllr Jo Trigg
Cllr Carole King	Cllr Mark Verbinnen
Cllr Kathryn MacDermid	Cllr Caroline Corbin
Cllr Kelvin Nash	

Substitutes:

Cllr Trevor Carbin	Cllr Sam Pearce-Kearney
Cllr Daniel Cave	Cllr Martin Smith
Cllr Adrian Foster	Cllr Iain Wallis
Cllr Johnny Kidney	Cllr Ricky Rogers

Cllr Jack Oatley

Non-Elected Voting Members:

Dr Mike Thompson

Clifton Diocesan RC Representative

Non-Elected Non-Voting Members:

Nikki Barnett

Further Education Representative

Ms Sarah Busby

Secondary Head Teacher Representative

John Hawkins

School Teacher Representative

Maisy Humphrey

Children & Young People's Representative

Declan Kiely

Children & Young People's Representative -
Substitute

Catriona Williamson

Primary Head Teacher Representative

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Bourne Hill, Salisbury
Monkton Park, Chippenham

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Pre-meeting information briefing

The meeting will be preceded by a presentation starting at **9.30am** in the meeting room.

Topic: Wiltshire's numbers of Children in Care and Child Protection Plans compared to benchmark and expected range.

All members and substitutes of the Children's Select Committee are welcome to attend.

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting**

To approve and sign the minutes of the previous meeting held on 8 June 2022.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Wednesday 29 June** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than

5pm on **Friday 1 July**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

6a **Update from Wiltshire Youth Voice Representative**

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

6b **School Ofsted Judgements**

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

6c **DfE Changes - Update from Department for Education (Pages 7 - 18)**

An update on developments relating to children's services arising from the Department for Education.

6d **Working together to improve school attendance - update**

The DfE published new non-statutory guidance in May 2022 to help schools, trusts, governing bodies and local authorities maintain high levels of school attendance. The guidance applies from September 2022.

This regular update is an opportunity for the committee to be aware of the latest requirements for schools, trusts, governing boards and local authorities in maintaining high levels of school attendance, as set out in the guidance.

6e **New ways of working - Directors update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee.

7 **School Health and Wellbeing survey (Pages 19 - 54)**

The committee is invited to consider the attached report presenting an overview of key findings from pupil responses to the Wiltshire Children and Young

People's School Health and Wellbeing Survey 2021 (May to July).

This may highlight areas the committee would like to receive further information on at future meetings, or information session, or for further scrutiny (task group or rapid scrutiny).

8 **Disadvantaged Learners task group - Executive response** (*Pages 55 - 62*)

To receive the Executive Response to the final report of the Disadvantaged Learners task group.

9 **Overview and Scrutiny Activities Updates** (*Pages 63 - 66*)

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group activity since the last meeting is attached.

10 **Forward Work Programme** (*Pages 67 - 80*)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

11 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Tuesday **13 September 2022** at County Hall, Trowbridge, starting at 10.30am.

12 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed